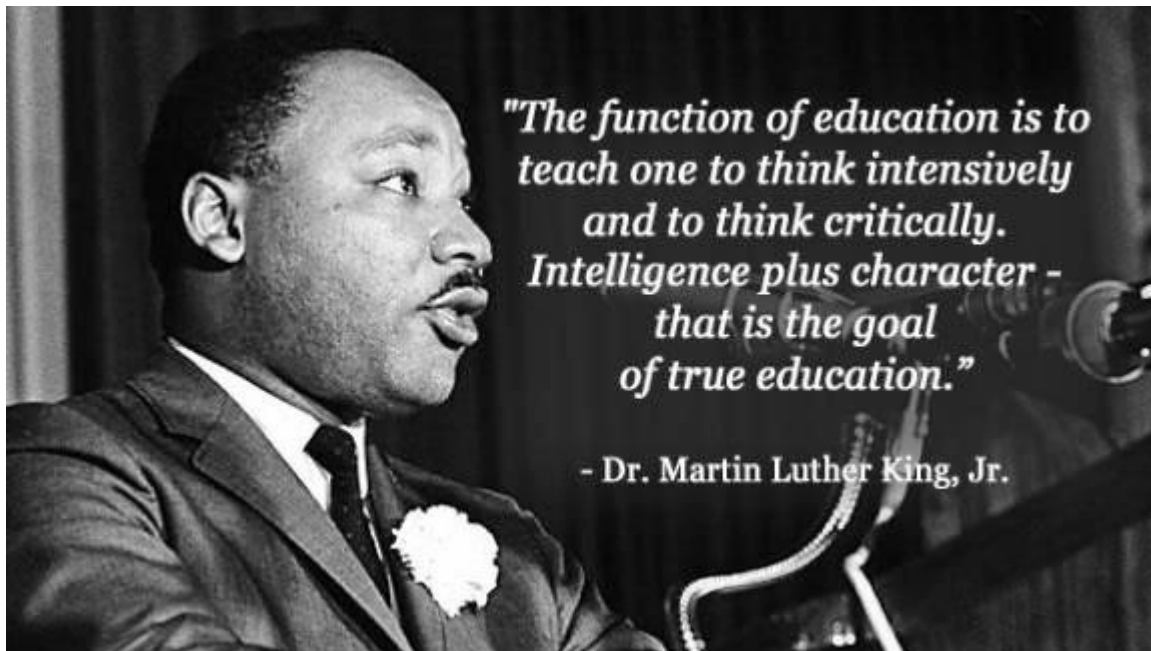


Fayetteville  Cumberland  
HUMAN RELATIONS COMMISSION

**Scholarship in Honor of  
Dr. Martin Luther King, Jr.**



*Applications must be received or postmarked by  
Midnight on March 31, 2017*

*All Cumberland County high school, private school, and home school seniors are eligible to apply for this scholarship without regard to race, sex, color, age, national origin, religion, Genetic Information or physical or mental disability, provided all other criteria are met.*

**Fayetteville-Cumberland Human Relations Commission  
Scholarship in Honor of  
Dr. Martin Luther King, Jr.**

1. Name: \_\_\_\_\_  
Last First Initial

2. Address: \_\_\_\_\_  
Street  
\_\_\_\_\_ Tele: ( ) \_\_\_\_\_  
City, County, Zip Code

Email address of student and /or parent's: \_\_\_\_\_

3. Birthplace: \_\_\_\_\_ DOB: \_\_\_\_\_  
City/County Month/Day/Year

4. Parent/guardian Name & Address: \_\_\_\_\_  
\_\_\_\_\_ Tele: ( ) \_\_\_\_\_

**5. Family Income**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Under \$10,000   | <input type="checkbox"/> \$10,000-15,000 | <input type="checkbox"/> \$15,000-20,000 | <input type="checkbox"/> \$20,000-30,000    |
| <input type="checkbox"/> \$30,000- 40,000 | <input type="checkbox"/> \$40,000-60,000 | <input type="checkbox"/> \$60,000-75,000 | <input type="checkbox"/> \$75,000 and above |

6. Family Size: \_\_\_\_\_

7. Name of High School & Address: \_\_\_\_\_  
\_\_\_\_\_ Tele: ( ) \_\_\_\_\_

8. College applicant plans to attend: \_\_\_\_\_

9. Location of College: \_\_\_\_\_

10. Area of Study: \_\_\_\_\_

11. (a) Are you related by blood to any person now on the Fayetteville-Cumberland Human Relations Commission?  
 Yes  No
- (b) Are you a Senior in a Cumberland County High School, Private School or Home School?  
 Yes  No
- (c) Are you a citizen of the U.S. or legal resident of the U.S.?  
 Yes  No

**PLEASE NOTE:**

For items numbered 12 through 14, use separate pages with the appropriate number listed next to your response.

12. Write a brief narrative statement describing your need and how this scholarship will enable you to achieve your future goals (a minimum of 250 words).
13. List awards, school involvement, community involvement, and any offices that you have held. A brief statement of explanation may be added if necessary.
14. Write a brief essay on: "Dr. Martin Luther King, Jr.'s" principles on non-violence, and apply these principles to a current social or economic event in today's society. The following are recommended topics to write on: (1) Economics (2) Immigration (3) Middle-Class (4) Racism (5) Justice System, and (6) Incarcerated Youth (750-1000 words).

\*\*\*\*\*

**Agreement**

I certify that the information I have provided on this application is true and complete to the best of my knowledge. I understand that false or misleading information given on my application may result in disqualification. I authorize investigation of all statements contained on this scholarship application as may be necessary.

**I understand that if selected, students are expected to attend the Fayetteville-Cumberland Human Relations Commission Scholarship Recognition Reception on May 11, 2017, 5:30 pm, in the City Council Chamber, 433 Hay Street, Fayetteville, NC 28301. I further understand that upon verification of enrollment at a two or four-year college or university, the scholarship funds will be sent directly to the college or university.**

\_\_\_\_\_ Date: \_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_ Date \_\_\_\_\_  
**Parent/guardian Signature**

**Checklist for Submission of Application**

- Application Form completely filled in (1 - 11).
- Items 12 through 14 completed on separate page (s), with appropriate number listed next to your response.
- Official High School Transcript included.
- Three (3) letters of recommendations from an adult in your community. Examples include: teachers, clergy/ministers, employers, coaches, guidance counselors, and mentors.
- You and your parent/guardian have signed where indicated.
- You submit the Application Form and additional pages to the Fayetteville-Cumberland Human Relations Department office, by mail, City Hall, 433 Hay Street or hand carry to Festival Park Plaza, 225 Ray Avenue, Suite 108, Fayetteville, NC 28301.

**NOTE:**

If you have any questions, please call the Fayetteville-Cumberland Human Relations Department at 910-433-1696.

**\*Applications without parent/guardian signature will not be considered.**

**Fayetteville-Cumberland Human Relations Commission (FCHRC)**  
**Scholarship in Honor of**  
**Dr. Martin Luther King, Jr.**

**Objective:** This scholarship is available to any Cumberland County high school, private school, and home school graduating senior as financial assistance towards his/her attendance to a two or four-year college or university of their choice.

**Administration of the Program:** The Fayetteville-Cumberland Human Relations Commission will use the following criteria in determining the student's eligibility for receiving this scholarship. All applications and records of awards will be kept on file in the Fayetteville-Cumberland Human Relations Department.

**Eligibility Criteria:**

1. Have resided in Cumberland County at least one year immediately prior to applying for this scholarship;
2. Be a senior student in a high school located in Cumberland County;
3. Have maintained an average of 2.50 GPA (unweighted) or better; and
4. Have been admitted as a full-time student in an accredited course of study to a two or four-year college or university.

**Amount of Scholarship:** \$1,000

**Application:** Application forms may be obtained from your high school's Guidance Department or from the Fayetteville-Cumberland Human Relations Department, Festival Park Plaza, 225 Ray Avenue, Suite 108, Fayetteville, NC 28301, (433-1696) or at the Cumberland Community Foundation website: <http://www.cumberlandcf.org> and click on **Scholarship**

**Requirements:**

1. The application form must be filled in completely, including the information requested in numbers 12 through 14, which should be submitted on additional pages by **March 31, 2017**.
2. An official high school transcript must accompany the application.
3. Three letters of recommendation must accompany the application packet.

**Scholarship Evaluation**

- 1. Financial Need..... 30 points**  
Maximum: 30    Average: 20    Low: 10  
Be very clear in explaining your financial need and how this scholarship will help you.
- 2. Academics ..... 25 points**  
Maximum: 25    Average: 15    Low: 10  
Be sure to include your official high school transcript. (See your Guidance Counselor)
- 3. Leadership ..... 20 points**  
Maximum: 20    Average: 10    Low: 5  
Include all of your extra-curricular activities, community activities and/or projects where you have been an active participant. Please note any offices you have held.
- 4. Essay ..... 25 points**  
Maximum: 25    Average: 15    Low: 10
- 5. Completed application packet**  
Only completed application packets will be reviewed by the Scholarship Committee.  
**\*Applications without parent/guardian signature will not be considered.**